

The Works the Father Gave Jesus to Accomplish

Those who believe in one God the Father Almighty ought to believe in His only-begotten Son. Jesus says: "I am the door. No one can come to the Father but by me" (Jn 10: 9; 14: 6).

Anyone who does not accept the door cannot possibly reach the Father. Anyone who wishes to pray to the Father should adore the Son, or his prayer is not accepted.

The Son is called Christ, which means anointed, that is, consecrated. He was not anointed by human hands but consecrated by the Father to become a priest forever. He died, but He did not remain, as all human beings do, in the underworld. He is the only one free among the dead.

The Savior becomes all things to all, according to the need of each: to those who

ask for joy, He becomes the vine; to those who wish to enter, He becomes the door; to those who are under the weight of sin, He becomes a lamb, a lamb slain for them. He becomes all things to all, but He remains nonetheless what He is.

He is called by a twofold name: Jesus because He gives us salvation, and Christ because He is priest. He is the healer of bodies and the doctor of souls. As He made whole those who were physically blind, so He gave light to their minds. As He gave the lame the chance to walk, so He urges the steps of sinners in the direction of the way of penitence.

St. Cyril of Alexandria

SIXTH SUNDAY AFTER PENTECOST SUNDAY OF THE HOLY FATHERS



Icon of the Fathers of the First Six Ecumenical Councils

UKRAINIAN CATHOLIC NATIONAL SHRINE OF THE HOLY FAMILY

4250 Harewood Road NE

Washington, DC 20017

Phone: 202-526-3737 Fax: 202-526-1327 E-mail: ucnsholyfamily@gmail.com

Webpage: www.ucns-holyfamily.org

IN CASE OF AN EMERGENCY PLEASE CALL: 202-262-5040

Pastoral Care entrusted to:

Father Robert Hitchens – Administrator

Father Andrii Chornopyskyi – Parochial Vicar

Sunday – July 17, 2022

Слава Ісусу Христу – Слава на віки Glory to Jesus Christ – Glory to Him Forever

All Services will be Live Streamed at 9:00 AM and 11:30 AM

Platform: <https://www.facebook.com/holyfamilyshrine/>

OUR CHURCH IS OPEN FOR LITURGIES

Sunday July 17 9:00 a.m. 11:30 a.m.	(For the Parish) (+Jane O'Shea from the Drabyk Family)
Wednesday July 20 9:00 a.m.	(+Anne Marko from the Popadiuk Family)
Thursday July 21 9:00 a.m.	(+Deceased of the Nagurney-Medwid Family from Irene Nagurney)
Friday July 22 9:00 a.m.	(+Pavlo Urbanovych from the Dutkweych Family)
Sunday July 24 9:00 a.m. 11:30 a.m.	(Blessings for the Romanchuk Family from Elizabeth) (For the Parish)

Prayer List

Our prayer list of the sick or elderly and friends of our parish: **Theresa Aranda, Liana Arnold, Valarie Balthis, Chuck Basile, Charles Belanger, Barbara Blendy, Bluey Family, Yevhenia Borys, Terry Boyle, Taisia Bullard, Michele Burns, Robert Matthew C., Mary Connors, Veronica Cosio, Darlene Dossick, Solomia Dutkewych and Theresa, Ruth Fedack, Bernard F, Lindsey Fedyk, Lilian Garland, Alice Gogniat, Thomas Gutmann, H.H., Josie Hacker, Catherine Hetmansky, Bernadell Rita Higgins, Daniel Horeczko, Nila Iwaskiw, Kateryna Jurach, Oksana K, Sarah Kelt, Dorothy Kozmoski, Suzanne Krumpelman, Fr. Mykhailo Kuzma, Mr. Marko, Michael Joseph Little, Mark Pidlusky, Michele Pretka Litvar, Yaroslava L., Mufada and Family, Sallie Miller, John Moeller, Deborah Pickering, Alexandra Pohorecka, Ron#119, Michael Joseph Radigan, Roman Rusynko, James Salandro, Maria Sawkiw, Lisa Schaible, Christopher Sell, Shliakhtha Bogdana, Shliakhtha Mark, Shliakhtha, Andrew, Larry Sosnowich, Lindsey Sydnor, Thomas Sydnor, Stefania Szahaj, Helen Lefcheck Torre, Cindy Turcek, Lisa Pretka Turner, Gloria and Luis Vega, Jennifer Wilson.** If you know of someone who should be on this list, please email or call with the name of the individual. Our intercessory prayer for the sick and the aged is truly helpful and comforting. In your Christian Charity, kindly remember our sick parishioners in your prayers and perhaps a card or note.

THANK YOU AND FAREWELL – LANDON FULMER, OUR 9AM CANTOR

This Sunday, we bid farewell to our English 9am Cantor, Landon Fulmer. We thank Landon for his service to our community. He and his family are relocating to Ave Maria, Florida. We will greatly miss the Fulmer-Zubytska Family and ask God's many blessings upon them all.

God With Us Catechism

The Commemoration of the Holy Fathers of the First Six Ecumenical Councils

In the Ninth Article of the Nicea-Constantinople Symbol of Faith proclaimed by the holy Fathers of the First and Second Ecumenical Councils, we confess our faith in “One, Holy, Catholic, and Apostolic Church.” By virtue of the catholic nature of the Church, an Ecumenical Council is the Church's supreme authority, and possesses the competence to resolve major questions of church life. An Ecumenical Council is comprised of archpastors and pastors of the Church, and representatives of all the local Churches, from every land of the “oikumene” (i.e. from all the whole inhabited world).

The First Ecumenical Council (Nicea I) (May 29, and also on seventh Sunday after Pascha) was convened in the year 325 against the heresy of Arius, in the city of Nicea in Bithynia under Saint Constantine the Great, Equal of the Apostles.

The Second Ecumenical Council (Constantinople I) (May 22) was convened in the year 381 against the heresy of Macedonias, by the emperor Theodosius the Great.

The Third Ecumenical Council (Ephesus) (September 9) was convened in the year 431 against the heresy of Nestorius, in the city of Ephesus by the emperor Theodosius the Younger.

The Fourth Ecumenical Council (Chalcedon) (July 16) was convened in the year 451, against the Monophysite heresy, in the city of Chalcedon under the emperor Marcian.

The Fifth Ecumenical Council (Constnatinople II) (July 25) “Concerning the Three Chapters,” was convened in the year 553, under the emperor Justinian the Great.

The Sixth Ecumenical Council (Constantinople III) (January 23) met during the years 680-681, to fight the Monothelite heresy, under the emperor Constantine Pogonatos.

The fact that the Seventh Ecumenical Council (Nicea II) is not commemorated today testifies to the antiquity of today's celebration. The Seventh Council, commemorated on the Sunday nearest to October 11, was convened at Nicea in the year 787 against the Iconoclast heresy, under the emperor Constantine and his mother Irene.

The Church venerates the Holy Fathers of the Ecumenical Councils because Christ has established them as “lights upon the earth,” guiding us to the true Faith. “Adorned with the robe of truth,” the doctrine of the Fathers, based upon the preaching of the Apostles, has established one faith for the Church. The Ecumenical Councils, are the highest authority in the Church. Such Councils, guided by the grace of the Holy Spirit, and accepted by the Church, are infallible.