

### *I Will Pay You*

And so our sins become greater, and not only from this but also from the benefits and honor which we enjoy from them. If you want to learn how our sins against God are like ten thousand talents, or more in fact, and even much more, I will try to show you briefly. But I fear, lest to those who are inclined to wickedness and love continually to sin, I should appear to provide them with still greater security; or that I might drive the meeker sort to despair, and that they should repeat the despairing question of the disciples: "Who then can be saved?"

... But nevertheless I will continue on in the hope that I may make those who pay attention more secure and more amenable. For those who suffer an incurable disease and feel no pain are untouched by these words and do not change from their natural wickedness and inertia. And even if in the future they derive from my words greater occasion for contempt, that should be attributed not to this kind of argument but to

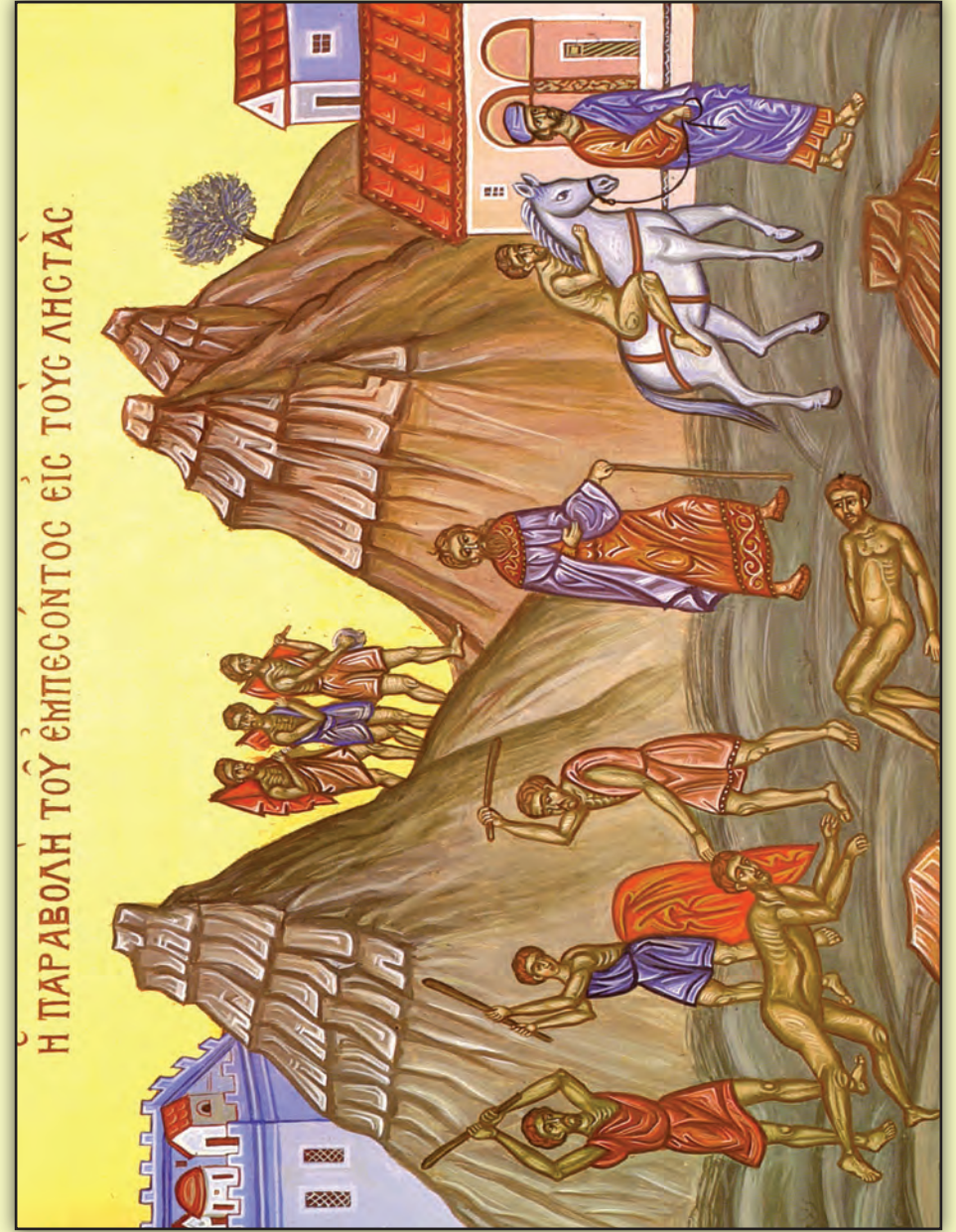
their own insensibility. What I will say ought to be able to arouse them if only they attend to it and let it prick their hearts.

And so it is necessary that I speak. In speaking of our sins, I will distinguish between those we commit against God and against other persons. I will set forth not each person's own but what are common. But then I will ask individuals to add their own sins according to an examination of their conscience. I will do this, having first set forth the good deeds of God to us. What then are God's good deeds? He created us from nothing; he made the whole visible world for us, the heaven, the sea, the earth, animals, plants and seeds.... He gave us a helpmate and set us over all the brute species, and He crowned us with glory and honor.

And yet after all this, when humanity turned out ungrateful toward its benefactor, He thought us worthy of an even greater gift – forgiveness.

*St. John Chrysostom*

### TWENTY-THIRD SUNDAY AFTER PENTECOST



*Icon of the Good Samaritan (Luke 10:25-37)*

**UKRAINIAN CATHOLIC NATIONAL SHRINE OF THE HOLY FAMILY**

**4250 Harewood Road NE**

**Washington, DC 20017**

**Phone: 202-526-3737      Fax: 202-526-1327      E-mail: [ucnsholyfamily@gmail.com](mailto:ucnsholyfamily@gmail.com)**

**Webpage: [www.ucns-holyfamily.org](http://www.ucns-holyfamily.org)**

**IN CASE OF AN EMERGENCY PLEASE CALL: 202-262-5040**

***Pastoral Care entrusted to:***

**Father Robert Hitchens – Administrator**

**Father Andrii Chornopyskyi – Parochial Vicar**

**Sunday – November 13, 2022**

**Слава Ісусу Христу – Слава на віки    Glory to Jesus Christ – Glory to Him Forever**

**All Services will be Live Streamed at 9:00 AM and 11:30 AM**

**Platform: <https://www.facebook.com/holyfamilyshrine/>**

**OUR CHURCH IS OPEN FOR LITURGIES**

<b>Sunday November 13</b> <b>9:00 a.m.</b> <b>11:30 a.m.</b>	(+Frank Fisanich from Ferne and Family) (For the Parish)
<b>Wednesday November 16</b> <b>9:00 a.m.</b>	(+Petro Szahaj from Myroslava)
<b>Thursday November 17</b> <b>9:00 a.m.</b>	(Living of the Nagurney-Medwid Family from Irene)
<b>Friday November 18</b> <b>9:00 a.m.</b>	(+John and +Helen Fedkiw from the Popadiuk Family)
<b>Sunday November 20</b> <b>9:00 a.m.</b> <b>11:30 a.m.</b>	(For the Parish) (+Chrystyna Kinal from the Drabyk Family)
<b>Monday November 21</b> <b>**6:00 p.m.**</b>	<b>Entrance of the Mother of God in the Temple</b> (+Harry and +Walter Fedak from Family)

**WE ARE OFFICIALLY OBLIGED TO RETURN BACK TO CHURCH BEGINNING NOVEMBER 15**

The General Dispensation issued during the Pandemic will end on November 15 (The first day of St. Philip's Fast-Pylypivka 2022). Starting Sunday November 20, 2022, ALL Ukrainian Catholics of the Archeparchy of Philadelphia are obligated to attend Divine Services in Church on All Sundays and All Holy Days of Obligation. The only exceptions are for those:

1. who are sick or have a vulnerable health condition
2. who are a caregiver for someone sick or who has a vulnerable health condition
3. who are confined to their home or care facility
4. who have a serious reason to be excused or dispensed

**EASTERN CHRISTIAN FORMATION CLASSES CHILDREN 3-6**

All children ages 3-6 are welcome to join Holy Family's Preschool Eastern Christian Formation/Catechism classes held every 1st and 3rd Sunday from 10:15-11:15. Email Lindsey at [lfrechou22@gmail.com](mailto:lfrechou22@gmail.com) with any questions and to register. Classes will be held on: 11/20, 12/4 and 12/18. Classes are held in the lower level first two classrooms.

**ST. PHILIP'S FAST – PYLYPIVKA 2022 (NOVEMBER 15)**

In preparation for Christmas and the Feast of the Nativity of Our Lord, our church begins the spiritual journey of the pre-Christmas Fast. Please prepare to worthily celebrate the Birth of the Savior of the World, Our Lord Jesus Christ. This is a voluntary fast period. Please observe it as you are able to best prepare yourself for Christmas – Good Deeds, Volunteering, Confession, Fasting.

**NOVEMBER HOLODOMOR REMEMBRANCE – 1932-1933 – 89 YEARS AGO**

We remember the millions of innocent people who perished during the state-sponsored genocide inflicted by Soviet forces upon our Ukrainian people from 1932-1933. We must remember and work to see that no one around the world, in Ukraine, or even our own nation, suffers from hunger or malnutrition. Please pray for the people of Ukraine who continue to know tremendous suffering still by Russia.

**WELCOME FATHER VOLODYMYR RADKO – AXIOS-AXIOS-AXIOS – TODAY**

TODAY, we will greet Fr. Volodymyr as he celebrates Liturgies of Thanksgiving at our 9:00 a.m. and 11:30 a.m. Divine Liturgies. Archbishop Borys ordained him in Ukraine on February 12, 2022, just as the situation there was becoming more dire. As such, he has not had much opportunity to celebrate the gift of his priesthood. He has begun a doctoral studies program in moral theology at the Catholic University of America and will visit with us from time to time. He also serves as the Director of Vocations for the Archeparchy of Philadelphia. Fr. Volodymyr will offer his first priestly blessing to our parishioners after each Divine Liturgy on Sunday. It is customary to offer him a gift, to celebrate his new and sacred ministry for Christ, His Church, and His people. Everyone is invited to share some lunch and cake with him after each Divine Liturgy.

**Prayer List**

Our prayer list of the sick or elderly and friends of our parish: **Theresa Aranda, Liana Arnold, Valarie Balthis, Charles Belanger, Barbara Blendy, Bluey Family, Yevhenia Borys, Terry Boyle, Taisia Bullard, Michele Burns, Robert Matthew C., Mary Connors, Veronica Cosio, Darlene Dossick, Solomia Dutkewych and Theresa, Ruth Fedack, Bernard F, Lindsey Fedyk, Lilian Garland, Alice Gogniat, Thomas Gutmann, H.H., Josie Hacker, Catherine Hetmanskyy, Bernadell Rita Higgins, Daniel Horeczko, Nila Iwaskiw, Kateryna Jurach, Oksana K, Sarah Kelt, Dorothy Kozmoski, Suzanne Krumpelman, Fr. Mykhailo Kuzma, Mr. Marko, Michael Joseph Little, Mark Pidlusky, Michele Pretka Litvar, Yaroslava L., Mufada and Family, Sallie Miller, John Moeller, Deborah Pickering, Alexandra Pohorecka, Ron#119, Michael Joseph Radigan, Roman Rusynko, James Salandro, Maria Sawkiw, Lisa Schaible, Christopher Sell, Michael Sharr, Shliakhta Bogdana, Shliakhta Mark, Shliakhta, Andrew, Larry Sosnowich, Lindsey Sydnor, Thomas Sydnor, Stefania Szahaj, Helen Lefcheck Torre, Cindy Turcek, Lisa Pretka Turner, Gloria and Luis Vega, Rose Wilson, and Jennifer Wilson.** If you know of someone who should be on this list, please email or call with the name of the individual. Our intercessory prayer for the sick and the aged is truly helpful and comforting. In your Christian Charity, kindly remember our sick parishioners in your prayers and perhaps a card or note.

**God With Us Catechism**

Does the demoniac go back to live in the tombs? No! His life has changed! He is no longer living in death but in the light of Christ. The Gospel concludes by telling us that “the man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying “return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city everything that Jesus had done for him. The story of this healing should remind us that our heart must be centered upon Christ. He has given us newness of life and this new life must be shared with others.