

### *I was Hungry*

You see, my beloved, there is no excuse for it. They knew what they had to do in this world. But greed and ill-will prevented them, so they laid up for themselves not treasures for the future but the world of the dead. Neither were they condemned because of the active wrong they did, nor did the Lord say to them: depart from me, you wicked, because you committed murder or adultery or theft. But instead: because I was hungry and thirsty in my servants, and you did not minister to me. If those who did no wrong are thus condemned, what must be said of those who do the works of the devil? Will not the prophecy of blessed David come upon them: "The wicked will not stand in the judgment, nor sinners in the congregation of the righteous?" Not that they will not rise, but that neither in judgment [nor in] the congregation of the righteous do they deserve to enter. They will stand, however, so that from

punishment they may enter into punishment." And they will go into eternal punishment, but the righteous into eternal life." Whatever will be is everlasting. Sinners will have everlasting punishment; and the righteous, everlasting life.

*St. Epiphanius the Latin*

Do you wish to honor the body of Christ? Do not ignore Him when He is naked. Do not pay Him homage in the temple clad in silk, only then to neglect Him outside where He is cold and ill-clad. He who said: "This is my body" is the same who said: "You saw me hungry and you gave me no food" and, "Whatever you did to the least of my brothers you did also to me." ... What good is it if the Eucharistic table is overloaded with golden chalices when your brother is dying of hunger? Start by satisfying his hunger and then with what is left you may adorn the altar as well.

*St. John Chrysostom*

### MEATFARE SUNDAY



*Icon of the Last Judgment*

UKRAINIAN CATHOLIC NATIONAL SHRINE OF THE HOLY FAMILY

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IN CASE OF AN EMERGENCY PLEASE CALL: 202-262-5040

*Pastoral Care entrusted to:*

Father Robert Hitchens – Administrator

Father Andrii Chornopyskyi – Parochial Vicar

**Sunday – February 12, 2023**

**Слава Ісусу Христу – Слава на віки Glory to Jesus Christ – Glory to Him Forever**

**All Services will be Live Streamed at 9:00 AM and 11:30 AM**

**Platform: <https://www.facebook.com/holyfamilyshrine/>**

<b>Sunday February 12</b> <b>9:00 a.m.</b> <b>11:30 a.m.</b>	(+John and +Helen Fedkiw from the Popadiuk Family) (For the Parish)
<b>Wednesday February 15</b> <b>9:00 a.m.</b>	(Blessings for Alice Dickson from Emilia Mulvey)
<b>Thursday February 16</b> <b>9:00 a.m.</b>	(+Frank Fisanich from Ferne and Family)
<b>Friday February 17</b> <b>9:00 a.m.</b>	(Deceased of the Nagurney-Medwid Family from Irene)
<b>Sunday February 19</b> <b>9:00 a.m.</b> <b>11:30 a.m.</b> <b>**5:00 p.m.**</b>	(+Michael and +Catherine Dankewych from Family) (For the Parish) Forgiveness Vespers – The Great Fast Commences

**THE GREAT FAST IS COMING – MONDAY FEBRUARY 20 – A TIME FOR PENANCE AND METANOIA**

The Great Fast begins Monday, February 20. This year we will offer the Vespers on Forgiveness Sunday February 19 at 5:00 p.m. to enter into the time of repentance that is the Great Fast. Our parish will make a commitment to observe this sacred time in accord with the authentic traditions of our Ukrainian Catholic Church. We will celebrate the Liturgy of the Presanctified Gifts on Fridays at 6:00 p.m. in our Church. *Wednesdays will be at SS. Joachim and Anna in Front Royal, VA.* On Saturdays, we will celebrate the Divine Liturgy for the Souls enrolled in the Sorokousty 10:00 a.m. in our Church. Christians have been challenged to practice: **FASTING – ALMSGIVING – PRAYER – AS A WAY OF LIFE AND A WAY TO ETERNAL LIFE.** Please try your best to make the effort to observe these Lenten Disciplines and Practices during the **FAST 2023.**

***Everyone, regardless of age, is encouraged to observe the GREAT FAST as piously as possible!***

**PLEASE SUBMIT YOUR SOROKOUSTY 2023 (LIST OF YOUR DECEASED LOVED ONES)**

In the Ukrainian Catholic Church, it is the custom to remember our beloved dead during the time of the Great Fast. These commemorations occur on Saturdays because the Saviour of the world rested in the grave on Great and Holy Saturday, awaiting the Resurrection. Thus, Saturday became for Christians the day for commemorating the deceased, who await the resurrection on the last day. We will be starting our remembrances of the dead (given our special circumstances) on Saturdays, beginning February 25 at 10:00 a.m. Please take the time to remember your deceased family members on the Saturdays of the Great Fast. They hope for our prayers; and in turn, they pray for us. Please submit an envelope with your list of names by email or US Mail. See the attached Sorokousty Form. An offering is customarily made for the priests

**Prayer List**

Our prayer list of the sick or elderly and friends of our parish: **Theresa Aranda, Liana Arnold, Valarie Balthis, Charles Belanger, Barbara Blendy, Bluey Family, Yevhenia Borys, Terry Boyle, Taisia Bullard, Robert Matthew C., Mary Connors, Veronica Cosio, Darlene Dossick, Solomia Dutkewych and Theresa, Ruth Fedack, Bernard F, Lindsey Fedyk, Lilian Garland, Alice Gogniat, Thomas Gutmann, H.H., Josie Hacker, Catherine Hetmansky, Bernadell Rita Higgins, Daniel Horeczko, Nila Iwaskiw, Kateryna Jurach, Sarah Kelt, Dorothy Kozmoski, Suzanne Krumpelman, Mr. Marko, Michael Joseph Little, Michele Pretka Litvar, Yaroslava L., Mufada and Family, Sallie Miller, John Moeller, Deborah Pickering, Alexandra Pohorecka, Ron#119, Michael Joseph Radigan, Roman Rusynko, Lisa Schaible, Christopher Sell, Michael Sharr, Shliakhta Bogdana, Shliakhta Mark, Shliakhta, Andrew, Larry Sosnowich, Lindsey Sydnor, Thomas Sydnor, Stefania Szahaj, Helen Lefcheck Torre, Lisa Pretka Turner, Gloria and Luis Vega, Anne Woroniak, Rose Wilson, and Jennifer Wilson.** If you know of someone who should be on this list, please email or call with the name of the individual. Our intercessory prayer for the sick and the aged is truly helpful and comforting. In your Christian Charity, kindly remember our sick parishioners in your prayers and perhaps a card or note.

**God With Us Catechism**

In the Gospel appointed for Meat-Fare Sunday we learn that what we do to our neighbor, we do to Christ. How is this possible? How are we to understand the spiritual meaning of this truth? First, we must always remember that we, men and women, were made in the image and likeness of God. Even after the Ancestral Sin of our first parents, we remained in God’s image. This truth is important when considering our actions toward others. What we do to others, Christians and non-Christians alike, we do to God who remains present in us through the stamp of his image. In our baptism we were united to Christ and made partakers of his own life, so much so that we can now say with Saint Paul “It is no longer I who live but Christ who lives in me” (Gal 2:20). This second and deeper level of our identity with Christ, makes the above truth even more profound. It is Christ who we speak with when we talk with our friends. Christ is present with us as we either care for, or ignore, those around us. Christ is here with us when we either embrace or push away those who are in need. Christ is within us and is in the heart of our neighbor with whom we interact. As we begin our Lenten journey, let us consider how we treat others in relationship to Christ. Let Christ be in our mind, on our lips, in our heart. Let it be Christ’s hands that are outstretched when we help our neighbor who is in need. Let it be Christ’s feet that walk where we walk each day. During this Lenten season, let us recognize the presence of God in each and every person we meet.